

Universiti Malaysia Perlis, Kampus Pauh Putra, 02600 Arau, Perlis, Malaysia.

Tel: +604 9885068 Fax: +604 9885389

## HEALTH EXAMINATION GUIDELINES FOR STUDENT PASS / DEPENDENT PASS ISSUANCE IN MALAYSIA (Required by the Government of Malaysia)

- 1. PLEASE READ THE INSTRUCTION CAREFULLY BEFORE FILLING IN THE FORM.
- 2. PLEASE FILL IN THE FORM IN THE **ENGLISH** LANGUAGE.
- 3. PLEASE WRITE IN CAPITAL LETTERS.
- 4. THIS FORM HAS 6 SECTIONS:
  - (a) SECTION 1, 2 AND 3 (PART A AND B) IS TO BE COMPLETED BY THE APPLICANT. ALL FIELDS ARE MANDATORY: AND
  - (b) SECTION 1, 2,3 (PART C), 4,5 AND 6 IS TO BE COMPLETED BY THE EXAMINING DOCTOR AT THE CLINIC / HOSPITAL DULY APPROVED BY EMGS / MOHE
- 5. PLEASE COMPLETE ALL THE TESTS REQUIRED IN THIS FORM.
- 6. MEDICAL EXAMINATION REPORT COMPLETION AND SUBMISSION REQUIREMENTS:

THIS REPORT MUST TO BE COMPLETED WITHIN 7 WORKING DAYS FROM THE DATE OF ENTRY FOR ONWARDS SUBMISSION OF COMPLETE REPORT TO EMGS BY THE CLINIC/HOSPITAL WITHIN 4 DAYS THEREAFTER.

- 7. PLEASE ENSURE THE CHEST X-RAY FILM IS LABELLED WITH YOUR NAME AND DATE TAKEN. (IN ENGLISH)
- 8. UniMAP/EMGS RESERVES THE RIGHT TO REQUEST FOR A REPEAT COMPLETE MEDICAL CHECK-UP OR ANY SPECIFIC LABORATORY TEST SHOULD THERE BE ANY DOUBT IN THE MEDICAL REPORT SUBMITTED. ALL COSTS INVOLVED SHALL BE BORNE BY THE STUDENTS AND THE DEPENDENTS. IN THE EVENT OF FILLING THE MEDICAL EXAMINATION, NO REFUND IS PAYABLE.
- 9. THE RESULTS OF THE HEALTH EXAMINATION WILL BE USE BY UniMAP/EMGS AND/OR THE UniMAP/EMGS APPOINTED INSURANCE COMPANIES IN CONCLUDING THE HEALTH INSURANCE COVERAGE WHICH HAS BEEN CONDITIONALLY OFFERED TO STUDENT/DEPENDENT WITH EFFECT FROM THE DATE OF ENTRY, SUBJECT TO REVIEW AND ACCEPTANCE OF THIS HEALTH EXAMINATION REPORT.
- 10. UniMAP/EMGS AND/OR THE UniMAP/EMGS APPOINTED INSURANCE COMPANIES RESERVE THE RIGHT TO REVOKE THE HEALTH INSURANCE CONDITIONALLY OFFERED TO STUDENT OR DEPENDENT IF THERE IS EVIDENCE THAT THE STUDENT/DEPENDENT HAS GIVEN FALSE INFORMATION IN THE HEALTH EXAMINATION REPORT OR ANY SUPPORTING DOCUMENTS.

THIS MAY ALSO TRIGGER THE REVOCATION OF STUDENT/DEPENDENT PASS/VISA ISSUED BY THE IMMIGRATION OF MALAYSIA.



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#### **SECTION 1**

### FOREIGN STUDENT / DEPENDENT CONSENT, AUTHORISATION AND DECLARATION FORM

| This is        | to confirm that I,                   |  |              |   | <del></del>          |
|----------------|--------------------------------------|--|--------------|---|----------------------|
|                |                                      | (Name of F                             | oreign Stude | ent / Dependent as in pass                                  | sport)               |
| Passpo         | ort Number                           |  | _ Matric Nur | mber  |                      |
| hereby         | irrevocably consent an               | d authorize Dr                         |              |   |                      |
|                |                                      |  |              | (Doctor's Name  | <del>)</del> )       |
| of <u>Pusa</u> | at Kesihatan Universiti,<br>(Nai     | Universiti Malaysia I<br>me of clinic) | Perlis to :  |   |                      |
| i.             |                                      | iance with the Edu                     | •            | testing of blood and uring aysia Global Services' ('        | •                    |
| ii.            | •                                    | Ministry of Health, t                  | the Immigrat | nealth information to EM0<br>tion Department of Malay<br>o. | •                    |
| l also h       | nereby confirm the follow            | ving :                                 |              |   |                      |
| i.             | I have not taken / tak<br>weeks; and | en * (if taken, pleas                  | e specify) a | ny medication / drugs wit                                   | hin the last two (2) |
|                | (a)                                  | (b)                                    |              | _ (c)   |                      |
| ii.            | My last menstrual per                | od was on/_                            | /            | _(DD/MM/YY) (FEMALES  | S ONLY)              |
|                | ure or thumbprint of For             | eign Student / Depe                    | ndent        | Date  |                      |
| Witnes         | s by :                               |  |              |   |                      |
|                | Signature of Examir                  | ning Doctor                            |              | Name of Examining   | Doctor               |
|                | Clinic's Sta                         | <br>mp                                 |              |   |                      |



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#### **SECTION 2**

Reference No:

#### **LETTER OF UNDERTAKING**

| To : Universiti Malaysia Perli  | S  |  |
|---------------------------------|--|--|
| Date :                          |  |  |
| Student Name / Dependent Na     | ıme :                                      |  |
| Passport Number :               |  | Country of Origin :  |
| Matric Number :                 |  |  |
| Correspondence Address :        |  |  |
| •                               |  |  |
| country but requires medical tr | reatment and I choo                        | ith any condition that does not require my removal from the see to remain in Malaysia to continue my studies I will bear rds the medical management of my medical condition.                                     |
| of my medical status as suitabl | le to study or reside<br>MGS harmless from | ny manner or whatsoever, arising out of EMGS certification in Malaysia despite the medical condition described above. any loss or liability arising from this decision and agree to a raising from the decision. |
| Name of Student (as in passpo   | ort)                                       | Signature of Student   |
| Witness by :                    |  | Signature of Dependent   |
| Name of Examining Doctor        |  | Signature of Examining Doctor  |
|                                 |  | Clinic's Stamp   |



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|   |                                    | TICK ( ) WHERE APPROPRIATE    | PERSON                                 |
|---|------------------------------------|-------------------------------|--|
| SECTION 3<br>(To be completed by APPLIC | CANT and all fields are <b>MAN</b> | DATORY)                       | Passport size<br>photo<br>(compulsory) |
| (PART A) DAT                            | TE OF MEDICAL EXAMINAT             | D D M M Y Y                   | (compaisory)                           |
| FULL NAME (AS IN PAS                    | SPORT)                             |                               |  |
|   |                                    |                               |  |
| INTERNATIONAL PASSE                     | PORT NUMBER                        | NATIONALITY                   |  |
|   |                                    | COUNTRY OF RESIDENCE          |  |
| DATE OF DIRTH                           | ACE                                | SEV MADITA                    | L CTATUC                               |
| DATE OF BIRTH  D D M M Y Y              | AGE                                | SEXMARITAMALESINGLFEMALEMARRI |  |
| BLOOD GROUP A B AB O                    |                                    | RHESUS NEGATIVE   POSITIVE    |  |
| CONTACT NUMBER IN I                     | MALAYSIA                           |                               |  |
| ACADEMIC YEAR                           | MATRIC NUMBER                      |                               |  |
| PROGRAMME OF STUD                       | Υ                                  |                               |  |
|   |                                    |                               |  |
| NEXT OF KIN                             |                                    |                               |  |
|   |                                    |                               |  |
| NEXT OF KIN'S ADDRES                    | SS                                 |                               |  |
| NEXT OF KING ADDICE                     | <del>,</del>                       |                               |  |
|   |                                    |                               |  |
| NEXT OF KIN'S CONTAC                    | CT NUMBER                          |                               |  |
|   |                                    |                               |  |
| DATE OF ARRIVAL IN M                    | ALAYSIA                            | D D M M Y Y                   |  |

The details of blood type recorded here are as reported by the patient and have not been tested or verified to be correct by the medical practitioner completing this online medical screening questionnaire. The medical practitioner completing this from disclaims any and all liability to the fullest extent permitted by law for any personal injury, suffering or loss caused by any reliance on this information by any other party.

|           | NAME :            |
|-----------|-------------------|
|           | PASSPORT NUMBER : |
| SECTION 3 |                   |

(PART B) - Please tick (✓) in the relevant box.

Declaration of self and family illness. Explain in full if you or your immediate family\* has any of the following illnesses. \*Immediate family refer to father, mother, grandparents, brother/sister

| MEDICAL HISTORY |   | SE  | SELF |     | DIATE | If "Yes" please state |
|-----------------|---|-----|------|-----|-------|-----------------------|
|                 |   | Yes | No   | Yes | No    | uetalis               |
| 1.              | Congenital or Inherited Disorder          |     |      |     |       |                       |
| 2.              | Allergy                                   |     |      |     |       |                       |
| 3.              | Mental Illness                            |     |      |     |       |                       |
| 4.              | Fits, Strokes, other Neurological Disease |     |      |     |       |                       |
| 5.              | Diabetes Mellitus                         |     |      |     |       |                       |
| 6.              | Hypertension                              |     |      |     |       |                       |
| 7.              | Heart or Vascular Disease                 |     |      |     |       |                       |
| 8.              | Asthma                                    |     |      |     |       |                       |
| 9.              | Thyroid Disease                           |     |      |     |       |                       |
| 10.             | Kidney Disease                            |     |      |     |       |                       |
| 11.             | Cancer                                    |     |      |     |       |                       |
| 12.             | History of Surgery                        |     |      |     |       |                       |
| 13.             | Tuberculosis (TB)                         |     |      |     |       |                       |
| 14.             | Drug Addiction                            |     |      |     |       |                       |
| 15.             | HIV / AIDS                                |     |      |     |       |                       |
| 16.             | Hepatitis B                               |     |      |     |       |                       |
| 17.             | Hepatitis C                               |     |      |     |       |                       |
| 18.             | Sexually Transmitted Diseases             |     |      |     |       |                       |
| 19.             | Color Blindness                           |     |      |     |       |                       |
| 20.             | Other Illnesses                           |     |      |     |       |                       |

| lf | on any | / medication, pleas | se state below : |
|----|--------|---------------------|------------------|
|    |        |                     |                  |

|    | VACCINAION HISTORY (where applicable) | Yes | No | Date of Vaccination |
|----|---------------------------------------|-----|----|---------------------|
| 1. | Yellow Fever                          |     |    |                     |
| 2. | BCG                                   |     |    |                     |
| 3. | Meningitis (Quadrivalent)             |     |    |                     |
| 4. | Hepatitis B                           |     |    |                     |
| 5. | Polio                                 |     |    |                     |
| 6. | Measles                               |     |    |                     |
| 7. | Rubella                               |     |    |                     |
| 8. | Other (specify)                       |     |    |                     |

| 1 | ٨ | Ю | t | e | s |   |
|---|---|---|---|---|---|---|
|   | 1 | v | Ľ | v | u | • |

I hereby certify that the given above is true. I understand that my application will be rejected if there is any false information given.

| Name of Student / Dependent as in passport : |        |  |
|--|--------|--|
|  |        |  |
| Signature :                                  | Date : |  |

<sup>1.</sup> A valid yellow fever vaccination certificated is required from all travelers coming from or transited more than 12 hours through countries with risk of Yellow Fever transmission.
2. All students are required to take vaccines as listed in number 2-7 above.

<sup>3.</sup> The student are required to bring along the International Certificated of Vaccination or Prophylaxis with them for verification of information

|  |                                |            | NAME :      |               |                         |                     |           |
|--|--------------------------------|------------|-------------|---------------|-------------------------|---------------------|-----------|
|  |                                |            |             | PASSF         | PORT                    | NUMBER :            |           |
| HEALTH EX  | AMINAT                         | ION REPORT | FOR INTERNA | ATIONAL STUDE | ENT A                   | AND ACCOMPANYII     | NG PERSON |
| (PART C)   |                                | CAL EXAMIN | -           |               |                         |                     |           |
| * Has the Consent Letter been signed by the foreign student/dependent ? YES / NO * delete as appropriate |                                |            |             |               |                         |                     |           |
| * Has the Letter of Undertaking been signed by the foreign student/dependent? YES / N                    |                                |            |             | YES / NO      | * delete as appropriate |                     |           |
| 1. GENERAL   | EXAMINA                        | ATION      |             |               |                         |                     |           |
| HEIGHT :   |                                | m          | BLOOD PRESS | URE           |                         | DULCEDATE           | n.c.      |
| WEIGHT :   |                                | kg         | SYSTOLIC :  | mml           | Нg                      | PULSE RATE : minute | per       |
| BMI :  |                                |            | DIASTOLIC : | mml           | Нg                      | minute              |           |
| VISION TEST  | ·:                             |            |             | COLOUR VISI   | ON T                    | EST :               |           |
|  |                                | Normal     | Defective   |               |                         |                     |           |
| Unaided  | Left                           |            |             | NORMAL        | /                       | ABNORMAL            |           |
| Unaided  | Right                          |            |             | COMMENT.      |                         |                     |           |
| Aided  | Left                           |            |             | COMMENT :     |                         |                     |           |
| Alded  | Right                          |            |             |               |                         |                     |           |
| HEARING AB   | BILITY :                       |            | _           |               |                         |                     |           |
|  |                                | Normal     | Defective   |               |                         | COMMENT             |           |
| Left   |                                |            |             |               |                         |                     |           |
| Right  |                                |            |             |               |                         |                     |           |
|  |                                | -          |             |               |                         |                     |           |
| 2. GENERAL   |                                | ATION      |             |               |                         |                     |           |
|  | ITEM                           |            | YES         | NO            |                         | COMMEN              | T         |
| a. DEFORM  |                                |            |             |               |                         |                     |           |
| b. PALLOR  |                                | IA         |             |               |                         |                     |           |
| c. CYANOS  |                                |            |             |               |                         |                     |           |
| d. JAUNDIC   |                                |            |             | -             |                         |                     |           |
| e. OEDEMA  |                                |            |             |               |                         |                     |           |
| I. SKIN DIS  | f. SKIN DISEASES               |            |             |               |                         |                     |           |
| 3. SYSTEMIC  | EXAMIN                         | ATION      |             |               |                         |                     |           |
|  | ITEM                           |            | NORMAL      | ABNORMAL      |                         | COMMEN              | Т         |
| a. EYES (ir  | a. EYES (including fundoscopy) |            |             |               |                         |                     |           |

| 3. 8 | 3. SYSTEMIC EXAMINATION     |        |          |         |  |  |  |
|------|-----------------------------|--------|----------|---------|--|--|--|
|      | ITEM                        | NORMAL | ABNORMAL | COMMENT |  |  |  |
| a.   | EYES (including fundoscopy) |        |          |         |  |  |  |
| b.   | EARS / HEARING ABILITY      |        |          |         |  |  |  |
| C.   | NOSE                        |        |          |         |  |  |  |
| d.   | ORAL CAVITY / THROAT        |        |          |         |  |  |  |
| e.   | NECK                        |        |          |         |  |  |  |
| f.   | HEART                       |        |          |         |  |  |  |
| g.   | LUNGS                       |        |          |         |  |  |  |
| h.   | ABDOMEN / HERNIA ORIFICES   |        |          |         |  |  |  |
| i.   | NERVOUS SYSTEM              |        |          |         |  |  |  |
| j.   | MENTAL STATUS               |        |          |         |  |  |  |
| k.   | MUSCULARSKELETAL SYSTEM     |        |          |         |  |  |  |
| I.   | LYMPH NODE ENLARGEMENT      |        |          |         |  |  |  |
| m.   | GENITOURINARY SYSTEM        |        |          |         |  |  |  |

|       | NAME :   |                        |                      |                     |  |
|-------|--|------------------------|----------------------|---------------------|--|
|       |  |                        | PASSPORT NUM         | IBER :              |  |
|       |  |                        |                      |                     |  |
| HE    | ALTH EXAMINATION REPORT FOR IN   | ITERNATIONAL           | STUDENT AND A        | ACCOMPANYING PERSON |  |
|       | CTION 4 - LABORATORY RESULT be completed by EXAMINING DOCTO  | R)                     |                      |                     |  |
| NAI   | ME OF LABORATORY   |                        |                      |                     |  |
| URI   | NE TEST  |                        |                      |                     |  |
|       | ITEM   | POSITIVE /<br>ABNORMAL | NEGATIVE /<br>NORMAL | COMMENT             |  |
| a.    | ALBUMIN  |                        |                      |                     |  |
| b.    | SUGAR  |                        |                      |                     |  |
| C.    | MICROSCOPY   |                        |                      |                     |  |
| d.    | OPIATES SENSITIVITIES  |                        |                      |                     |  |
| e.    | CANNABINOIDS   |                        |                      |                     |  |
| f.    | AMPHETAMINE-TYPE STIMULANT   |                        |                      |                     |  |
|       |  |                        |                      |                     |  |
| BLC   | DOD TEST   |                        |                      |                     |  |
|       | ITEM   | POSITIVE /<br>ABNORMAL | NEGATIVE /<br>NORMAL | COMMENT             |  |
| a.    | HEPATITIS B SURFACE ANTIGEN  |                        |                      |                     |  |
| b.    | HEPATITIS C ANTIBODY   |                        |                      |                     |  |
| C.    | HIV  |                        |                      |                     |  |
| d.    | VDRL / *TPHA   |                        |                      |                     |  |
| e.    | MALARIA PARASITE   |                        |                      |                     |  |
| **All | HA is done if VDRL is reactive test result / report is valid for 6 months  TE OF LAB TEST  D M M Y Y |                        |                      |                     |  |

Official Stamp

Signature of Lab Technologist

Name of Lab Technologist

|   | NAME :            |                   |  |  |  |  |  |
|---|-------------------|-------------------|--|--|--|--|--|
|   | PASSPORT NUMBER : | PASSPORT NUMBER : |  |  |  |  |  |
| HEALTH EXAMINATION REPORT FOR INTERNATIONAL STUDENT AND ACCOMPANYING PERSON |                   |                   |  |  |  |  |  |
| SECTION 5 – CHEST X-RAY FINDING   |                   |                   |  |  |  |  |  |
| NAME OF X-RAY DEPARTMENT  |                   |                   |  |  |  |  |  |
| CHEST X-RAY INFORMATION   |                   |                   |  |  |  |  |  |
| CHEST X-RAY NO.   |                   |                   |  |  |  |  |  |
| DATE TAKEN  |                   |                   |  |  |  |  |  |
| PLACE TAKEN   |                   |                   |  |  |  |  |  |
| Comments (if any)   |                   |                   |  |  |  |  |  |
| ` ''  |                   |                   |  |  |  |  |  |
|   |                   |                   |  |  |  |  |  |
|   |                   |                   |  |  |  |  |  |
|   |                   |                   |  |  |  |  |  |
|   |                   |                   |  |  |  |  |  |
| Signature of Radiographer   |                   |                   |  |  |  |  |  |
|   |                   |                   |  |  |  |  |  |
| Name of Radiographer  |                   |                   |  |  |  |  |  |
| Name of Madiographie  |                   |                   |  |  |  |  |  |
|   |                   |                   |  |  |  |  |  |
| DESCRIPTION   | NORMAL            | ABNORMAL          |  |  |  |  |  |
| 1. Thoracic cage  |                   |                   |  |  |  |  |  |
| 2. Heart shape and size (CTR if applicable)                                 |                   |                   |  |  |  |  |  |
| 3. Lung fields  |                   |                   |  |  |  |  |  |
| Mediastinum and hila  |                   |                   |  |  |  |  |  |
| 5 Pleura/Hemidiaphragms/Costophrenic Angles                                 |                   |                   |  |  |  |  |  |

| DESCRIPTION                                   | NORMAL         | ABNORMAL |
|---|----------------|----------|
| 1. Thoracic cage                              |                |          |
| Heart shape and size (CTR if applicable)      |                |          |
| 3. Lung fields                                |                |          |
| Mediastinum and hila                          |                |          |
| 5. Pleura/Hemidiaphragms/Costophrenic Angles  |                |          |
| 6. Focal Lesion (e.g old/new PTB, malignancy) |                |          |
| 7. Any other abnormalities                    |                |          |
| 8. Impression                                 |                |          |
| 9. Comment                                    |                |          |
|   |                |          |
|   |                |          |
|   |                |          |
|   |                |          |
|   |                |          |
|   |                |          |
|   |                |          |
|   |                |          |
|   |                |          |
|   |                |          |
| Circulations of Madical Officer               |                |          |
| Signature of Medical Officer                  |                |          |
|   |                |          |
| Name of Medical Officer                       | Official Stamp |          |

| NAME :            |
|-------------------|
| PASSPORT NUMBER : |

# HEALTH EXAMINATION REPORT FOR INTERNATIONAL STUDENT AND ACCOMPANYING PERSON

| SECTION 6 - CERTIFICATION BY THE       | EXAMINING DOCTOR  |                  |               |
|--|---|------------------|---------------|
| Please tick (✓) in the appropriate box |   |                  |               |
| I certify that I have on this date     | examined Mr/Ms  |                  |               |
| Passport No. :                         | Matric No. : and i  | in my opinion, t | he applicant: |
| ITEN                                   | И   | NORMAL           | ABNORMAL      |
| PHYSICAL EXAMINATION                   |   |                  |               |
| HIV                                    |   |                  |               |
| HEPATITIS B                            |   |                  |               |
| HEPATITIS C                            |   |                  |               |
| MALARIA                                |   |                  |               |
| SEXUALLY TRANSMITTED DISEASES          |   |                  |               |
| URINE FOR AMPHETAMINE TYPE STIM        | IULANTS (ATS)(SCREENING TEST)   |                  |               |
| URINE FOR OPIATES (SCREENING TES       | ST)   |                  |               |
| URINE FOR CANNABINOIDS (SCREENI        | NG TEST)  |                  |               |
| TUBERCULOSIS                           |   |                  |               |
| OTHER (PLEASE SPECIFY UNDER COM        | MMENTS)   |                  |               |
| IS NOT IN GOOD HEALTH BUT CA           | BLE TO STUDY OR TO RESIDE IN MAAN BE CERTIFIED SUITABLE TO STUE undertaking to undergo the relevant m | JDY OR TO RE     |               |
| IS <u>UNSUITABLE</u> TO STUDY AND A    |   |                  |               |
|  | Signature of Medical Officer :  |                  |               |
| Date:  D D M M Y Y                     | Name and Official Stamp of Medical Officer :  |                  |               |

Note: In completing this form, particular attention should be paid to the following points:

The conclusion shall only be drawn after taking into consideration the guidelines issued by MOHE/MOH as communicated by EMGS.